



Semper Idem **Catholics**

Our stand is based on two basic principles the crisis has forced us to acknowledge.

First principle: To refuse that Church...

In everybody's mind, after Vatican II, the Conciliar Church was the Catholic Church, and therefore, its decisions had to be obeyed.

But little by little, as they came to understand, especially in 1970, that the new mass could not be Catholic, a small group of believers was led to question all the reforms.

These people were aware

1. that the Church can neither be misled nor mislead us
2. that the truth was known
3. that Faith is necessary to salvation
4. that this Faith was known and could not change
5. that there was nothing wrong with the past
6. that only with the innovations was there something wrong
7. that all these innovations were destroying the eternal Catholic faith
8. that one could not err by believing and doing what had always been believed and done
9. that even if an angel from heaven should preach to us a gospel different from the one we have been preached, this angel should be accursed (Gal., I, 8)
10. that all these innovations had only one objective: to destroy the past and, if possible, through the destruction of the priesthood, definitively to destroy the Catholic Church
11. that Rome has lost the Faith (Rome, not the Catholic Church)
12. that invalid sacraments (especially those of the Eucharist and Ordination) cannot have originated in the Catholic Church
13. that rank-and-file Catholics should not have to determine which of these innovations are good or evil, true or false,
14. that to choose among them is in itself not Catholic
15. that one must either say yes-yes or no-no, yes-but being in fact a no
16. that God vomits the lukewarm
17. that Vatican II is a punishment calling for a profound conversion.

Therefore, these people refused the **WHOLE** conciliar Church, in conformity with a second principle.

Second Principle: ...that Church which is not Catholic

The second principle is that these innovations cannot have originated in the Catholic Church; **The conciliar faith** (ecumenical, charismatic, gnostic, masonic, globalist, anti-Trinitarian, blasphemous, syncretistic, etc.) **is not the Catholic Faith.**

Come what may, the conciliar Church will not live long, deprived as it is of spiritual nourishment, because **wrong intentions** invalidate all its sacraments (especially the **Eucharist.**)

This small group of opponents has split into five sub-groups, which disagree as to the reforms they accept and reject:

1° The rallied apostates, who want to keep the Catholic faith while remaining in the conciliar Church. They want a partnership of righteousness and iniquity, a fellowship of light and darkness, an accord of Christ with Belial, a community of believers and unbelievers, an agreement of the temple of God with idols (II Cor., VI, 14-16), . They are rallied to the point of submission, opting for full communion with the sect. For them, the conciliar Church is the Catholic Church. They are responsible for their apostasy, for a priest cannot err in good faith for long. **Their raison d'être is to empty out SSPX parishes.** Fr. Aulagnier has just joined them. They too are condemned to blindness and damnation, for the new ordinations (even if according to the Catholic ritual) are void: the ordinating bishops, having themselves been ordained according to the new rite, are not bishops. It is arguable that the John Paul II's successor will make them comply with a stroke of the pen.

Historically speaking, the first rallied apostates were the members of Fr. Georges de Nantes' CRC. Believing in a "middle of the road" that tried to combine the conciliar and Catholic churches, they originated the motto: "the 'new mass' is valid". We have repeatedly answered this egregious error which has polluted the fight for the truth. It is deplorable to see such distortions find their way into genuinely worthwhile works.

2° The SSPX, which strives to keep the Catholic Faith, refuses to join the conciliar Church, but declares that that "gnostic sect" is the Catholic Church. They go so far as to be in communion with these "antechrists" (though some of their priests, and many of their parishioners, held hostage by the priests, are not.) They never say that Vatican II was a punishment for much earlier sins. They never identify these sins (especially the sin against the Holy Spirit), and are unaware that the conciliar Church is guilty of the most serious of them all: going against a known truth. They never say "*that it is necessary to submit to the Roman Pontiff*" (Boniface VIII, *Unam Sanctam*, Denz. 875). They only oppose "sedevacantists" real or so-called. They fear them a lot, and though persecuted themselves, they persecute them. Their priests and parishioners have neglected to read and study the basic texts. They are like the pre-Conciliar priests and parishioners, giving and receiving the sacraments, but not much else. Often lukewarm, liberal and worldly, they are not doing what they should in order to avoid being vomited by God. Will the repeated attacks by Rome and the masonic lodges ultimately open their eyes and make them study the enemy? Their actions will remain misguided until they have grasped what is at stake.

3° *Verrua-Sodalitium*, Fr. Ricossa and their friends, who want to keep the Catholic Faith, understand that the conciliar Church is not Catholic, are not in communion with it, but hold it **materially** to be the Catholic Church. They are liberal on too many points, and do not understand either the sins that brought the Council upon us.

4° Self-styled sedevacantists who reduce everything to a matter of papal authority. They have devoted hundreds of pages to the problem. For them, the conciliar Church is not the Catholic Church.

5° *Semper idem Catholics*, whom their opponents style *sedevacantists* (a name they themselves reject), and who, repudiating all the aforementioned inconsistencies and submitting to the Queen of theologians, the Blessed Virgin Mary, go beyond the problems of the Pope and his authority, reject the conciliar Church and refuse all communion with it, declaring it cannot be the Church of Jesus Christ. For them **the Church HAS BEEN eclipsed**, Vatican II is "their" Council, the Council of the enemies of the Church. *Semper idem Catholics* have the same friends and the same enemies the Church has always had.

They only see one solution: to return to what has always been believed and done, and to reject all the innovations. Conscious as they are that this return is humanly impossible, they expect everything from God and His Most Holy Mother, and believe in the triumph of the Most Holy Virgin and the Reign of the Sacred Heart. They are preparing for the realization of this prophecy, purifying the three powers of their souls (memory, intelligence, and will), studying and applying as best as they can the teachings of the antiliberal school, which can be summarized into a short phrase: no compromise between the truth and error.

In the writings of Ven. Anna-Maria Taïgi and **Ven. Elizabeth Canori** Mora, they have discovered that St Peter and St Paul will come "and appoint the new Pontiff [...] who will rebuild the Church."

They have fought all forms of rallying.

Relying upon the ***Interpretation of the Apocalypse*** by Ven. Holzhauser, which prophesies a small number of believers for our day and age, until the sublime Reign of the Sacred Heart, they differ from other believers (D.F.T. and Fr. Zins) who are waiting for the End of the World and the return of Our Lord.

They have been fighting since 1999, stressing that:

- The conciliar Church is a new religion. Though everybody had stopped affirming this truth, either orally or in writing, it is now held by many.
- The conciliar religion is not Catholic. This is also proven. See the sermon by Bishop Tissier in our document ***Gesta Dei per Francos***.
- The conciliar Church is not the Catholic Church. Although obvious, this is denied by a great deal of people.
- Vatican II is "their" Council and the conciliar Church is "theirs". The documents they are now publishing are enlightening. Just read *Histoire du Concile Vatican II*, published by Giuseppe Alberigo, Cerf, (five 600-page volumes, four of which have been published so far) or the 180 pages devoted to Vatican II by Gerhart M. Riegner, General Secretary to the World Jewish Congress for sixty years, in his book *Ne jamais désespérer [Never Give Up Hope]*(Cerf), about which more later.

To the conciliar Church all these groups are enemies. Rome knows that rallied apostates are no threat to her: They will be destroyed by one stroke of the pen; she will try to absorb (the carrot) or break up (the stick) the SSPX, thereby fulfilling the *Mystery of Iniquity*. The only enemies she knows she cannot conquer are *Semper Idem Catholics* and sedevacantists, because they refuse to negotiate.

We shall fight until the eyes of the many have been opened and the betrayal and apostasy of the SSPX have not been accomplished. We are fighting to try to prevent this move towards betrayal, that is to say to prevent the prevarication of the chiefs of the SSPX. The battle that has been raging since August 2004 is larger than Ecône, the parish of Bordeaux or Sernine.

The stakes are much higher than this: It is **the last battle against the ranks of the Truth, it is God's justice being meted out.** We cannot remain indifferent, for we have the duty to teach the ignorant and the doubters.

This is our only concern. We are pleased that many have joined us after reading our writings. To fight **FOR "GOD AND THE KING,"** is our only ambition.

Les Amis du Christ Roi de France (Friends of the Christ, the King of France)

**OUR LADY, QUEEN OF FRANCE, WE LOVE THEE!
OUR LADY OF THE ROSARY, PROTECT US:
OUR LADY OF FATIMA, ENLIGHTEN US!**

P.S.: To a frequently asked question: "How many Friends of the Christ, the King of France are there?", we answer: "tomorrow, after the purification, the whole of France will be in our ranks."